10th Annual Snowbird Fest Event





Orange Beach Convention Center at The Wharf • Tuesday, February 4, 2025 9:00am - 1:00pm

www.SnowbirdFest.com

auuress	City:	State	: Zip:
Contact Person:			
Phone:			
Signature:			
cludes 8' table(s), 2 chairs, pipe	e and drape. Use your ow	Registration R n banners/signs/table déd Vendor Registration	cor. (Add \$50 for electricity)
	_	(11/30/24 - 1/17/25)	_
Single Booth (10' X 10')	\$299	\$350	\$425
Double Booth (10' X 20')	\$550	\$625	\$750
Triple Booth (10' X 30')	\$800	\$925	\$1250
T	itle Sponsor	ships Levels	
Includes largest	booth spaces, web, socia	al and print ads before and	after event.
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BRONZE: \$1,750 • SILVER: \$2,750 • GOLD: \$4,750 • EVENT TITLE SPONSOR: Call for Pricing

Standard Exhibitor Number of spaces requested: _____ or \$ ____ (Single/Double/Triple fee) = \$ _____ Optional Add-Ons*:

• \$50: Electricity at the table

Title SponsorLevel Title Sponsorship Requested: \$______

Exhibitors and Title Sponsors, please list any food, door prizes, giveaways, etc. you plan to offer:

Enclose completed form and a check made payable to: The Snowbird Company Mail to: The Snowbird Company, 809B Daphne Ave., Daphne, AL 36526 Questions? Call Daphne at 1-800-270-2457, or email info@TheSnowbirdCompany.com

Photo & Video Waiver/Release: By submitting this form, you hereby grant The Snowbird Company permission to reproduce, publish, circulate, copyright or otherwise use any and all photographs and/or video taken onsite at the 2025 Snowbird Fest(s).

^{*}Option only for registered exhibitors. Must submit logo and clickable link to info@thesnowbirdcompany.com following registration for creation.