

# 10th Annual Snowbird Fest Event



Orange Beach Convention Center at The Wharf • Tuesday, February 4, 2025 9:00am - 1:00pm

[www.SnowbirdFest.com](http://www.SnowbirdFest.com)

Organization: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: (receives text): \_\_\_\_\_

Signature: \_\_\_\_\_

## Vendor Booth Pre-Registration Rates

Includes 8' table(s), 2 chairs, pipe and drape. Use your own banners/signs/table décor. (Add \$50 for electricity).

	Discounted Early Bird (By 11/29/24)	Vendor Registration (11/30/24 - 12/15/24)	Late Registration (12/16/24 - 1/25/25)
<b>Single Booth (10' X 10')</b>	<b>\$299</b>	<b>\$350</b>	<b>\$425</b>
Double Booth (10' X 20')	\$550	\$625	\$750
Triple Booth (10' X 30')	\$800	\$925	\$1250

## Title Sponsorships Levels

Includes largest booth spaces, web, social and print ads before and after event.

**PLUS \*\*Priority booth selection for Sponsors ONLY – Pick your booth location\*\***

(Based on first-come, first-served basis with full payment)

**BRONZE: \$1,750 • SILVER: \$2,750 • GOLD: \$4,750 • EVENT TITLE SPONSOR: Call for Pricing**

## Standard Exhibitor

Number of spaces requested: \_\_\_\_\_ or \$ \_\_\_\_\_ (Single/Double/Triple fee) = \$ \_\_\_\_\_

### Optional Add-Ons\*:

- \$50: Electricity at the table

\*Option only for registered exhibitors. Must submit logo and clickable link to [info@thesnowbirdcompany.com](mailto:info@thesnowbirdcompany.com) following registration for creation.

## Title Sponsor

Level Title Sponsorship Requested: \$ \_\_\_\_\_

Exhibitors and Title Sponsors, please list any food, door prizes, giveaways, etc. you plan to offer:

Enclose completed form and a check made payable to: The Snowbird Company  
Mail to: The Snowbird Company, 809B Daphne Ave., Daphne, AL 36526  
Questions? Call Daphne at 1-800-270-2457, or email [info@TheSnowbirdCompany.com](mailto:info@TheSnowbirdCompany.com)

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